

"Meat and Potatoes" ~ Part 2
BEING CONSIDERATE AND SENSITIVE OF OTHER BELIEVERS
Romans 14:1-15:13

I. Theme: The Problem of P_____

P_____.

"A major theme of the New Testament is sin's power to destroy the spiritual and moral health of the Church as well as the individuals who commit the sins. But outright sin is not the only danger to a church's spiritual health and unity. Although they are not sin in themselves, certain attitudes and behavior can destroy fellowship and fruitfulness. These problems are caused by differences between Christians over matters that are neither commanded nor forbidden in Scripture. They are matters of personal preference and historic tradition, which when imposed on others cause confusion, strife, ill will, abused consciences and disharmony." John MacArthur

What has Paul been talking about since Chapter 12:3?

P_____ and H_____ and Putting
 O_____ F_____

Romans 12:1 The first step in being a Christian is S_____

Philippians 2:1-16

2:1 The R_____ of Salvation
 2:2 The H_____ of Salvation
 2:3 The H_____ of Salvation
 2:4 The S_____ of Salvation
 2:5 The A_____ of Salvation
 2:6 The S_____ of Salvation

- 2:9 The R_____ of Salvation
- 2:12 The O_____ of Salvation
- 2:14 The J_____ of Salvation
- 2:15 The T_____ of Salvation
- 2:16 The G_____ of Salvation

II. The W_____ and the S_____

Remembering that even the “strong” are weak.

- A. Strong and weak J_____ in the Roman Church
- B. Strong and weak G_____ in the Roman Church
- C. Define **strong**. Define **weak**.

At issue is:

M_____ and I_____ Christians

Christians who understand F_____ in Christ
 Christians who don't understand F_____ in Christ.

Not at issue is:

This has nothing to do with A_____

This has nothing to do with clear D_____ teaching

This has nothing to do with S_____ and M_____.

- D. Paul places the burden on the _____.
- 1. **“Accept”** the weak =
- 2. **“Weak”** =