





Brief Background:

- Paul wrote this letter in efforts to encourage the believers in Rome.
- The overarching theme of Romans is the righteousness that comes from God: the glorious truth that God justifies guilty, condemned sinners by grace alone through faith in Christ alone.

MacArthur, J. (2000). Romans : Grace, Truth, and Redemption. MacArthur Bible studies (3). Nashville, TN: W Publishing Group.

- Summary to chapter 8:28

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Police, Oakland protesters clash; 200 arrested



26 die in Peru rehab fire



Biden calls Iraqi leaders as bloodshed worsens



Financial worries increase



What about you...what is your most pressing need or challenge today?

Psalm 139 Exercise

conquer ('kɒŋkə) — *vb*

1. to overcome (an enemy, army, etc); defeat
2. to overcome (an obstacle, feeling, desire, etc); surmount
3. (*tr*) to gain possession or control of by or as if by force or war; win

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Some Observations:

1. OUR UNDERSTANDING

2. OUR POSITION

3. OUR RESPONSE

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1. OUR UNDERSTANDING (vs. 28)

²⁸ And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.

New American Standard Bible : 1995 update. 1995

- God harmonizes together the believers' troubled times to ultimate good, because His goal is to bring us to perfection in His presence.

Walvoord, J. F., Zuck, R. B., & Dallas Theological Seminary. (1983-). The Bible knowledge commentary

- **Herb's Story**

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2. OUR POSITION (vs. 29-30)

²⁹ For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

New American Standard Bible : 1995 update. 1995.

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2. OUR POSITION (vs. 29-30)

- “That ungodly sinners should one day be transformed into the image of Christ by a miracle of grace is one of the most astounding truths of divine revelation.”

MacDonald, W., & Farstad, A. (1997). Believer's Bible Commentary

- **“God loves each of us as if there were only one of us.”** St. Augustine

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2. OUR POSITION (vs. 29-30)

Whom He Predestined	→	He Called
Whom He Called	→	He Justified
Whom He Justified	→	He Glorified
(Insert Your Name)	→	He Predestined
		He Called
		He Justified
		He Glorified

**Note: It is all His doing
and not our doing**

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3. OUR RESPONSE (vs. 31-39)

³¹ What then shall we say to these things? If God is for us, who is against us? ³² He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? ³³ Who will bring a charge against God's elect? God is the one who justifies; ³⁴ who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

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3. OUR RESPONSE (vs. 31-39)

³⁵ Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ Just as it is written, “For Your sake we are being put to death all day long; We were considered as sheep to be slaughtered.”

³⁷ But in all these things we overwhelmingly conquer through Him who loved us.

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3. OUR RESPONSE (vs. 31-39)

- “The apostle suggested seven things a believer might experience
(Paul experienced all of them; 2 Cor. 11:23-28)”

Walvoord, J. F., Zuck, R. B., & Dallas Theological Seminary. (1983-). The Bible knowledge commentary : An exposition of the scriptures.

- **This brings us full circle to Romans 8:28, “All things” to work together for our good!**
- **For His purpose**

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3. OUR RESPONSE (vs. 31-39)

- **Jesus paid the price that we could not pay! (vs 32)**

¹⁶ “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3:16

The Holy Bible: English Standard Version. 2001 (Jn 3:16). Wheaton: Standard Bible Society.

- **A mothers love (vs. 35)**

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3. OUR RESPONSE (vs. 31-39)

(vs. 37)

NASB “But in all these things we overwhelmingly **conquer**”

NKJV “Yet in all these things we are more than **conquerors**”

NRSV “No, in all these things we are more than **conquerors**”

TEV “No, in all these things we have complete **victory** through him”

JB “these are the trials through which we **triumph**”

Uteley, R. J. D. (1998). Vol. Volume 5: The Gospel According to Paul: Romans. Study Guide Commentary Series (Ro 8:37). Marshall, Texas: Bible Lessons International.

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